

HULL UK CITY OF CULTURE 2017

Invitation to Tender (Part 2 - Assessment Questions) Appendix 1 - Organisation Details

H17_026 Signage and Dressing

Tender Return Date and Time (DEADLINE):

17:00 - Monday 4th December 2017

procurement@hull2017.co.uk

Full name of organisation tendering: (or of organisation acting as lead contact where a consortium bid is being submitted)	
ORGANISATION DETAILS	
Registered business address:	
Company or charity registration number:	
VAT registration number:	
Name of immediate parent company:	
Name of ultimate parent company:	
Date of incorporation:	
Type of organisation: <i>(please delete as appropriate)</i>	i) A public limited company
	ii) A limited company
	iii) A limited liability partnership
	iv) Other partnership
	v) Sole trader
	vi) Co Ltd by Guarantee
	vii) CIC
	viii) Other (please specify)
CONTACT DETAILS	
<i>Contact details for enquiries about this Tender</i>	
Name	
Address	
Post Code	
Country	
Phone	
Mobile	
Email	

Consortia and Sub-Contracting (please tick one box as applicable)	a) This organisation is bidding to provide the services required	
	b) This organisation is bidding in the role of Prime Contractor and intends to use third parties to provide some services	
	c) The Potential Provider is a consortium	

QUESTIONS 1.1 and 1.2 FOR COMPLETION BY NON-UK BUSINESSES ONLY

1.1	<p>Registration with professional body</p> <p>Is your business registered with the appropriate trade or professional register(s) in the EU member state where it is established (as set out in Annexes XI A-C of Directive 2014/24/EU) under the conditions laid down by that member state. If yes, please provide details of the member state and professional body.</p>
1.2	<p>Is it a legal requirement in the State where you are established for you to be licensed or a member of a relevant organisation in order to provide the requirement of this procurement? If yes, please provide details of what is required and confirm that you have complied with this.</p>

ADDITIONAL DOCUMENTATION

(Please attach the following documents as an attachment to this form)

- Your Environmental Policy